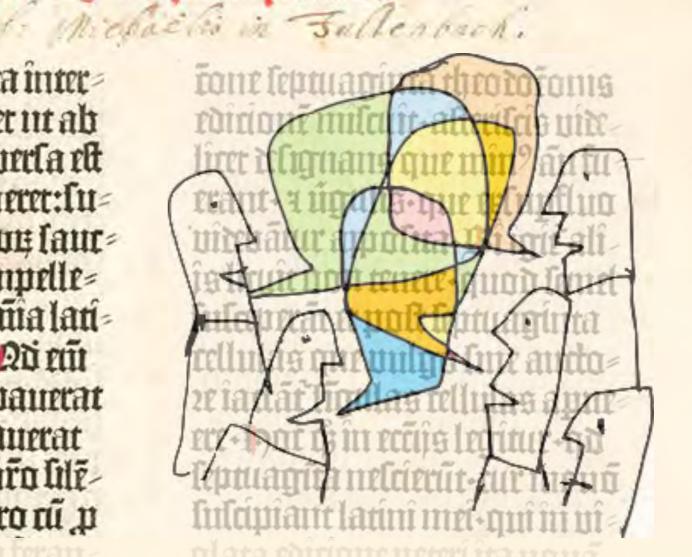
Junput. Prologus in paralipmenon.

Tepmagina interpreta preti pura-et ut ab eis in grecii verla elt edicio pmaneter: lupline me micromad epur laur dilume ang todillume impelle res-ut abi pebrea volunia lad no fermone transferre. Lo em lemel aures hoim occupanetat et nalcentis ecce roboranetat fitem: influ erat eciam neo life do coprobaci. Innu vero cii, p



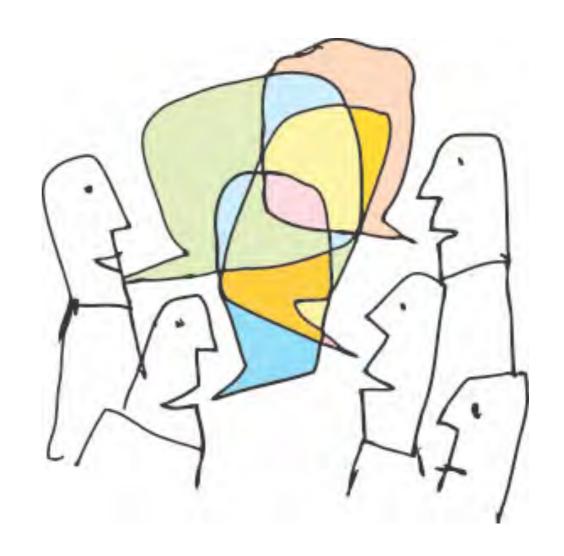
FROM PAGE TO PARTICIPATION: RE-IMAGINING PUBLISHING IN THE AGE OF CONVERSATION

Paul Pangaro, Cybernetic Lifestyles.com March 2, 2011 Random House

IN THE BEGINNING...

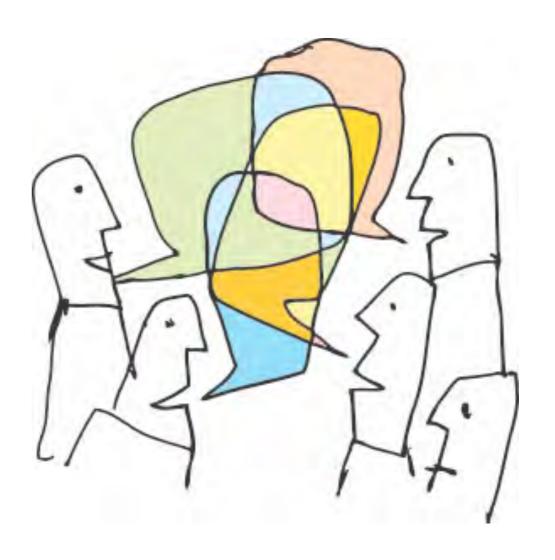
- SPEAKING
- WRITING
- PRINTING
- READING
- *COMPUTING

RE-IMAGINING



IN THE BEGINNING...

- SPEAKING



- WRITING



Sargis Ptisak, 14th century Armenian artist. First Page of the Gospel of Mark. http://en.wikipedia.org/wiki/File:Sargis_Pitsak.jpg

- PRINTING

Infint Prologus in paralipmenon Julien back.

ERGT TREES

Tepmaginta inter-

pena pura-er mab eis in grecii verla elt edicio pmanerer: fu office me micromad epou fauc illime aug todillime impelleresour abi hebrea volunia lanno fermone transferre. Di eni Ternel aures hoim occupanerat et nafænis ecce robozanerat fitem: îulti erar eciam não lileno coprobari. Amic vero cũ p narierate regionu dinla ferantur exemplaria et germana il= la antig que trallaco corcupta fit atg; vîolata:nři arbittii pu= tas á eplurib9 indicare ód verű fit-aut noun opus i veteri ope mare-illudunibigi indis romirum ut ditit otulos confinere. Alexandria et egiptus în leptuaginta luis elythii landat autrozem-Louftananonolis ufo: ad authiochia luciani nicis p bat egéplaria-Medie inter has provide paletinos rodires le gunt quos ab oxigine elabo ratos eufebius et paphil9 vul= gauecur: comeg; orbis har inf fe mifaria varietane opunquat -Et cerce origines no folu ercola spoluit-ginos edicioni eregio ne fingula verba referibés · m vinus diffencies tratim cercis iter le ofendentils arquatur-led quod maioris audicie est inedi

font sepulaginta theotofonis edicione milcuit-afterifcis vite licer alignans que min9 au fuerant- a ügulis-que excupfluo videbātur appolita-Bi igit ali is licuit non tenere-quod femel fulæperät et polt leptuaginta rellulas que vulgo fine audoriadat linulas relulas apur ere-hor of in eccis legitur-od lepmagita nelderüt-dur me nö fuldpiant latini mei-oni in ni= olata edicione veteri ita noua condidi-ut laborem med hebre is et quod hys mains é antis audorbs phem : Becipfi min liben de optimo grie interprandi-oftentes illa - tr enagelio ce egipto vocani fillifi med a onomam-nazareus vocabit-et m debunt inque commercut-et il lud apli que oculus non vidir necauris audinir neci cozhois alcendit-que maranit dus diligenalis le-retay; hys fimilia: ī heliou libris memiri-Lecre apostoli et euageliste septuaginta iterpres nouerant. Et unit eis li dicere que in septuaginta interwetes non habet Leiftus dus notter uriulgs teltamenn rödirozim euagelio ledim iohem. d credit ingt in me freut dicit ferin mra-Fluma de venere cius fluent aque vine-ving; laipai elt: od laluaros lativa elle rellat.

- READING

- READING = ??

- READING =



- READING = $\frac{MAKING}{MEANING}$



- READING = MAKING MEANING = UNDERSTANDING

= ANALYZING

= APPLYING

= EVALUATING

= CREATING = INTEGRATING

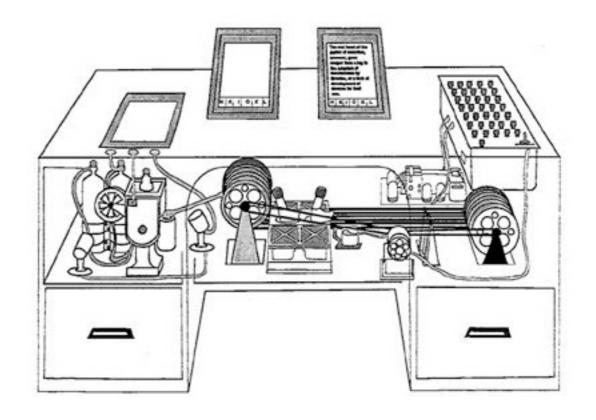
*COMPUTING



Moore's Law—exponential pace

- computation + networks + communication
- convergence = all media + delivery
- always-connected + always-on
- wireless + sensor networks + cloud

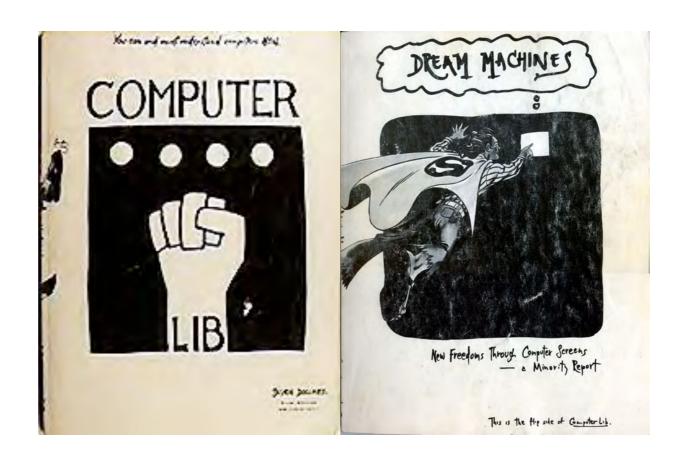
- DIGITAL MEMORY



Vannevar Bush—MEMEX 1945

- augmenting mental capacity
- content storage
- associative memory
- compare & contrast display

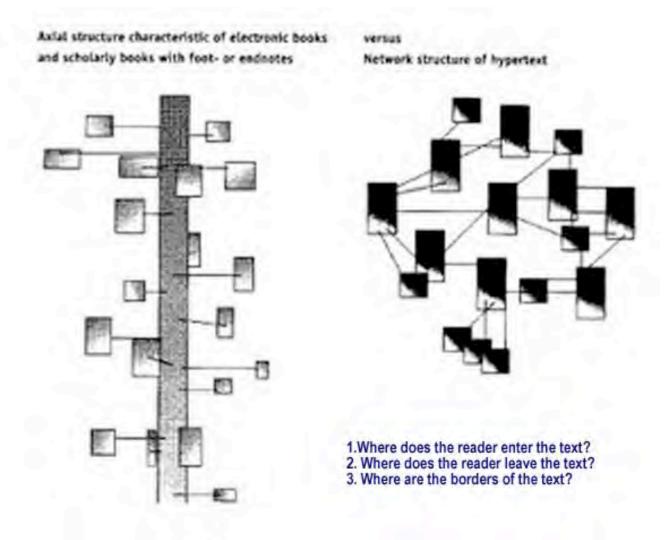
- DIGITAL LITERATURE



Ted Nelson—Hypertext 1965

- two-way semantic linking
- elaborate publishing model
- protection of copyright
- incremental monetary value of snippets of information-in-context

- DIGITAL LITERATURE



Ted Nelson—Hypertext 1965

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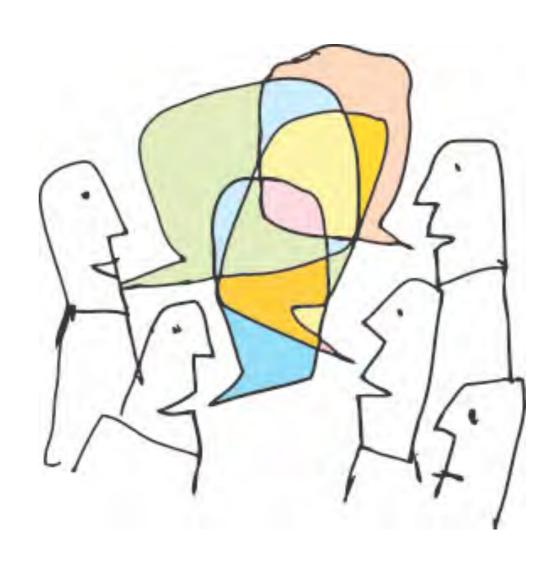
- DIGITAL INTERACTIVITY



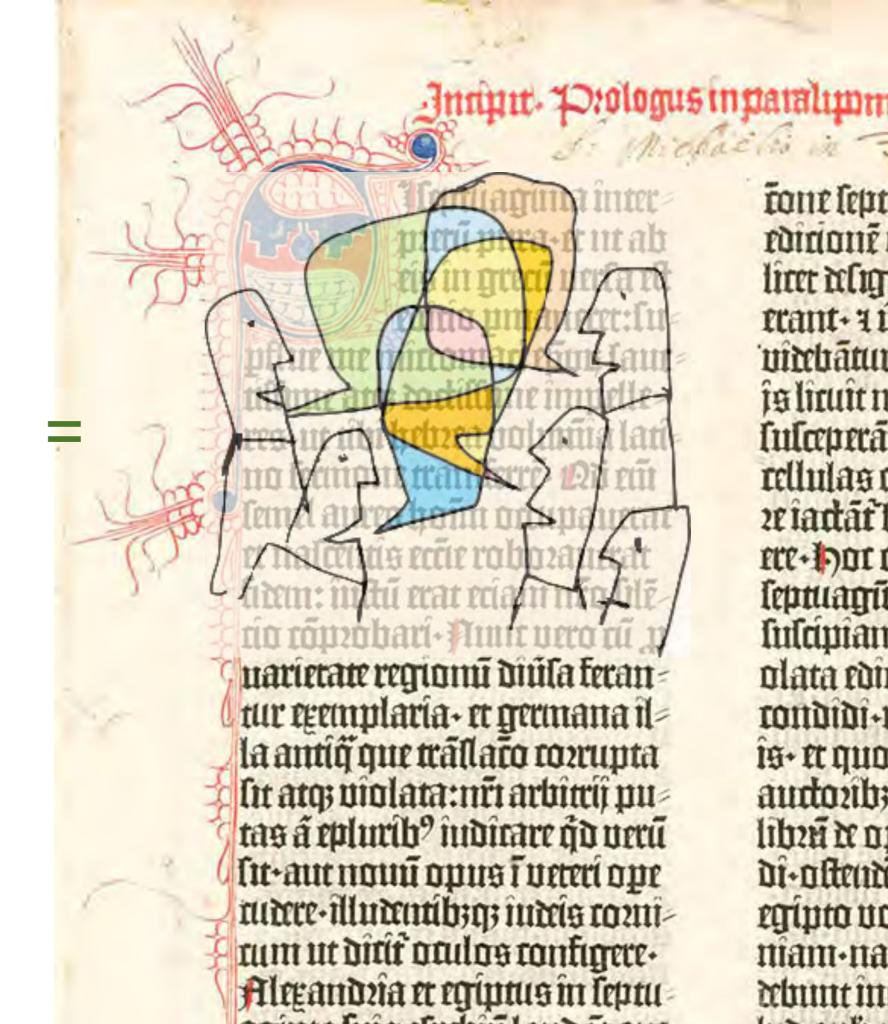
Steve Jobs—2010 iPad + Apps + Services

- user experience = magical + revolutionary
- interaction = consumption + "mutuality"
- portability = vast content (re)distribution
- business model

- DIGITAL EXPERIENCE



- DIGITAL **EXPERIENCE**

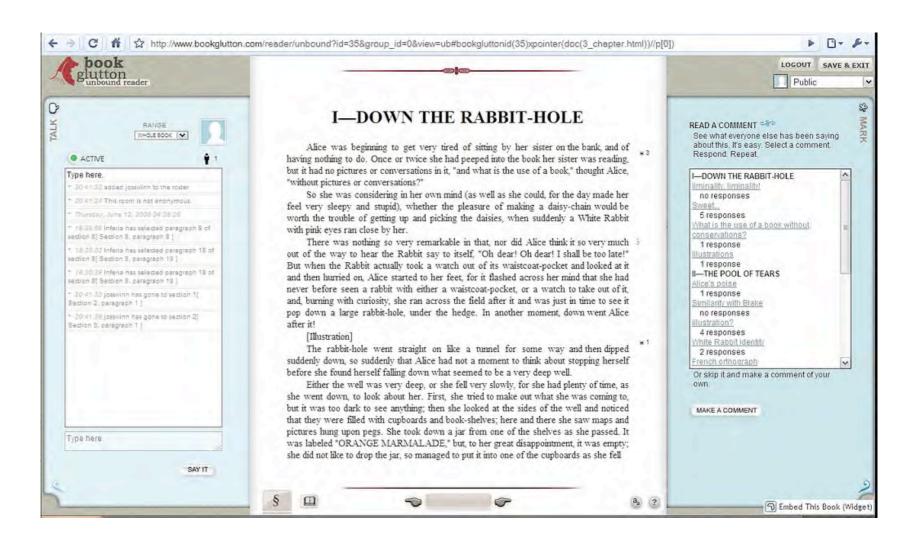


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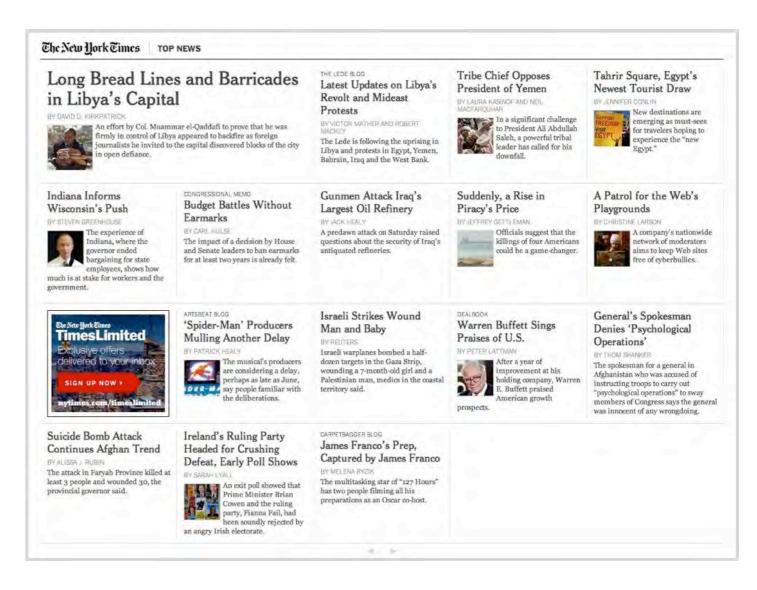
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Wired iPad "App"



BookGlutton



Times Skimmer

"All the News Thank his so Print

The New York Times

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OBAMA

RACIAL BARRIER FALLS IN DECISIVE VICTORY



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PRESENTATION

THE RESERVE COMMAND

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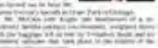


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No Time for Laurels; Now the Hard Part

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After Decades, A Time to Reap

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STATE OF THE PARTY.

DR. PROBERT

For Many Abroad, An Ideal Renewed

No. of Local Districts

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"All the News Thank His to Print"

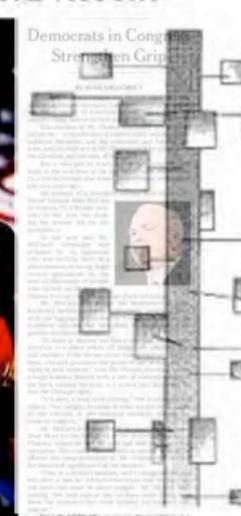
The New York Times

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OBAMA

RACIAL BARRIER FALLS IN DECISIVE VICTORY

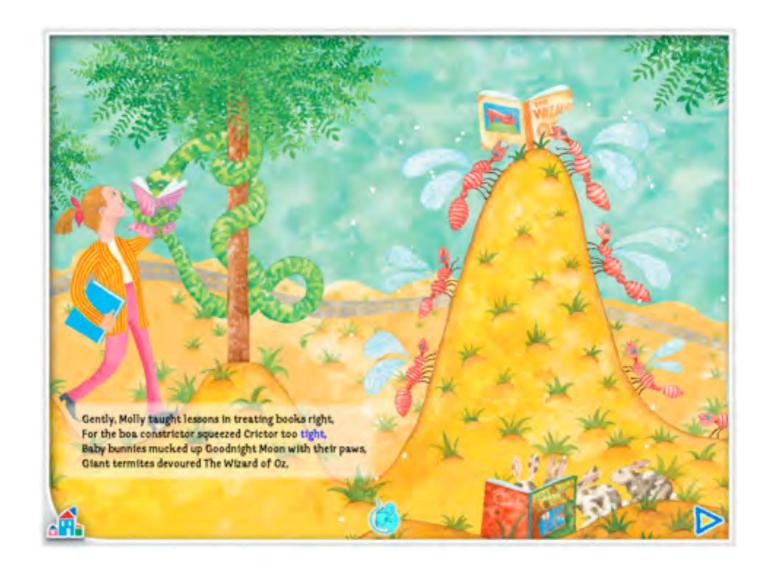




INCOME CHARGE Journey to the Top. and delivery made to mach central Elizabeth Dale to Dat

Mark Warner War.

G.O.P. Support Fells



Wild About Books

enabling conversations...
for enacting the content...
directed by a reader...
who participates as if face-to-face.

questions about content

- vocabulary
- syntax
- format
- interpretation(s)

questions about context

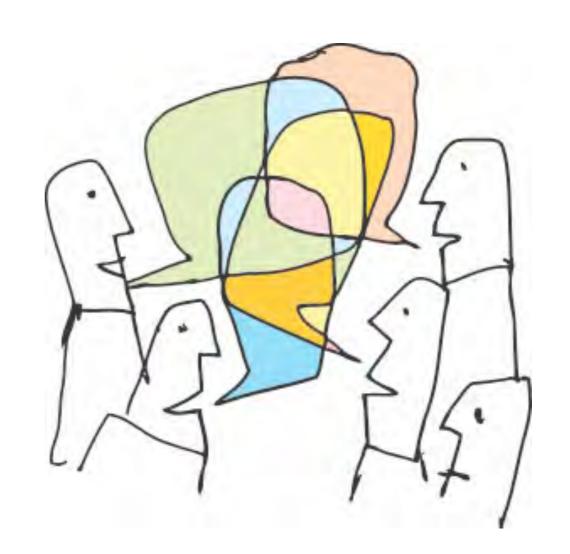
- history
- locality
- biography
- genre

control of participation

- author
- experts
- peers
- "strangers with experience"
- anyone else

control of conversational focus

- curiosity
- uncertainty



- FINDING A WAY (A FEW EXAMPLES)

POETRY FOUNDATION.ORG

poetry is essentially dialogue.

poetry machine's purpose is to enact relationships between poet & poem, poem & reader, poet & reader & self.

PARTICIPATION WITH POETRY

poetry is essentially dialogue.

poetry machine's purpose is to enact relationships between

poet & poem, poem & reader,

poet & reader, reader & self.

READER

Poom TITUE

textented fort

appeal to the eye

Pasm

just as the biography & historical context of the poet affects a poem, the reader's era, CONTEXT/LOCAL HISTORY biography & context the reader has a purpose for finding and reading poems MISTORY affects interpretation that comes from the reader's context. of the poem/. BLOGREAPH BIOGRAPHY POCT the poet has a purpose for writing a poem that comes from the poet's context. ... and affords both a barrier to, & opportunity for, enactment by poetry machine.

to enact a poem for a reader, poetry machine needs materials—texts, images, audio, video—that amplify the poem's text and context to bring alive the poet's purpose.

ELEMENTS of ENART. MENT

elements may be performances of the poem being read, guides to speaking it, and the meanings of its terms & metaphors.

or, elements may explain what critical readers have said about possible interpretations & how it relates to other poems with the same form, by the same author, or of the same era.

and, the poet's biography, influences, and time period all bring the poem alive.

PERFORMANCES promouncing meter POCTICS (QDSSARY) INTERPRETATIONS Compare+ contrast

from an understanding of the poet's biography, historical context, and the poem itself, a critical reader can create elements of enactment that can be captured by poetry machine. HISTORY Blography POCET form TITLE

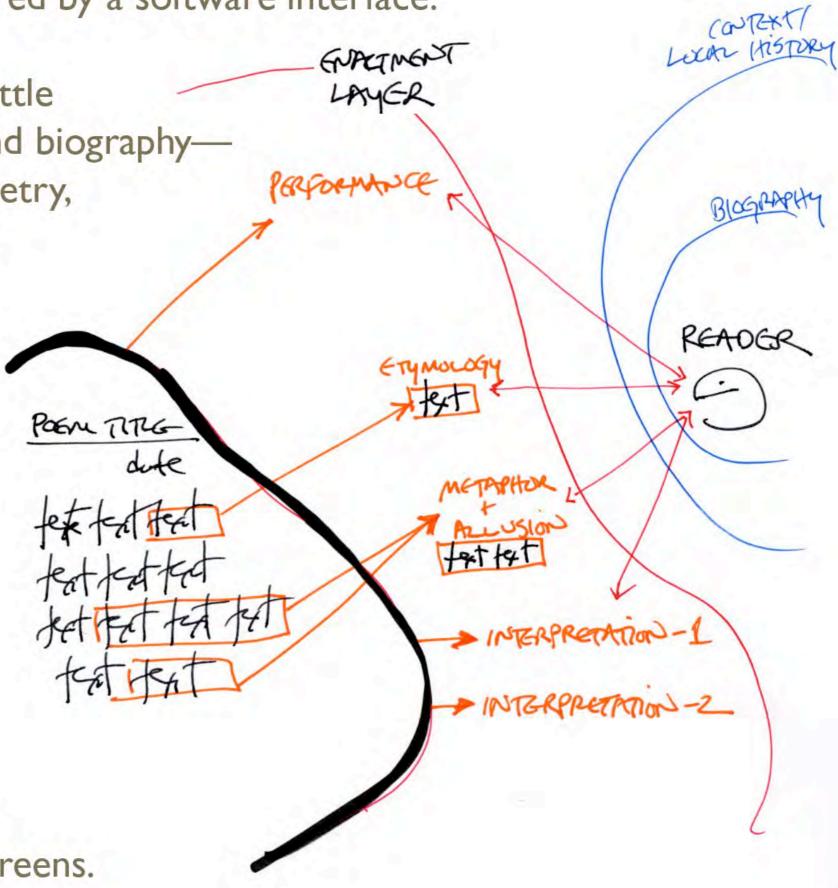
many readers could provide these perspectives, giving poetry machine a rich storehouse of enactments.

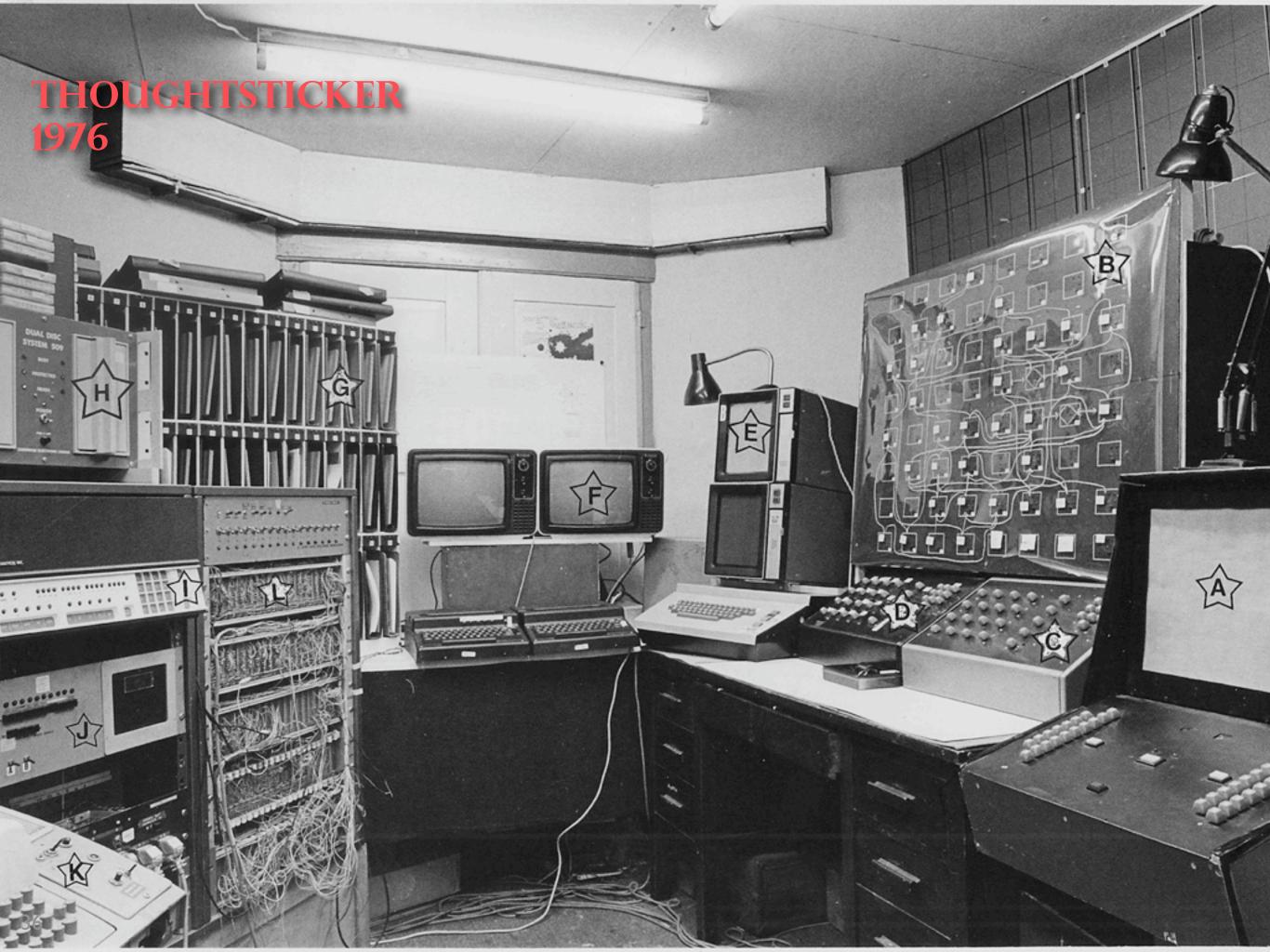
poetry machine's storehouse of enactments allows a basic dialog, delivered by a software interface.

if poety machine knows a little about a reader's context and biography—level of experience with poetry, purpose in seeking poetry, prior poems read—it can create an enactment layer to match specific enactments to a specific reader.

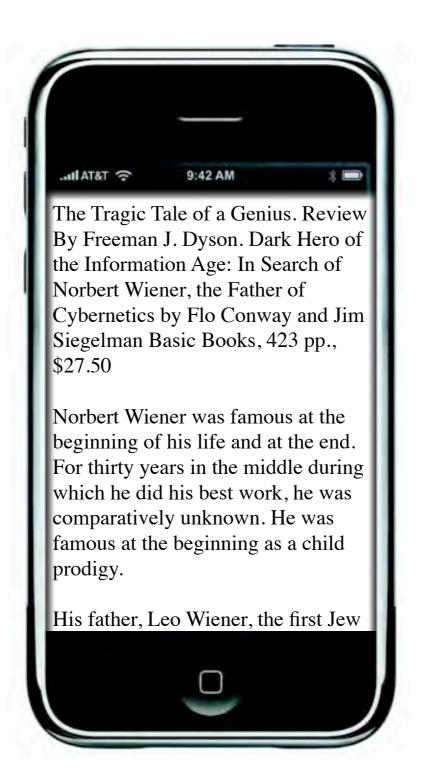
the dialog connects poem & reader, poet & reader, reader, reader & self.

the "pilgrim of one candle" has new light from many screens.

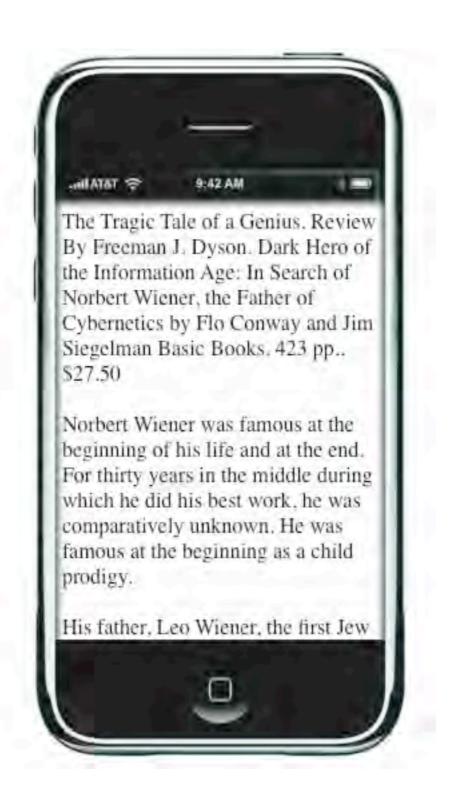




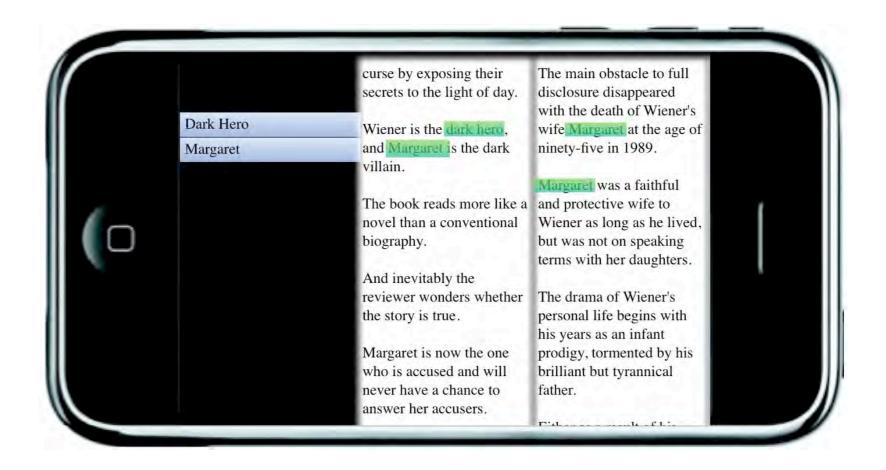
THOUGHTSHUFFLER 2008



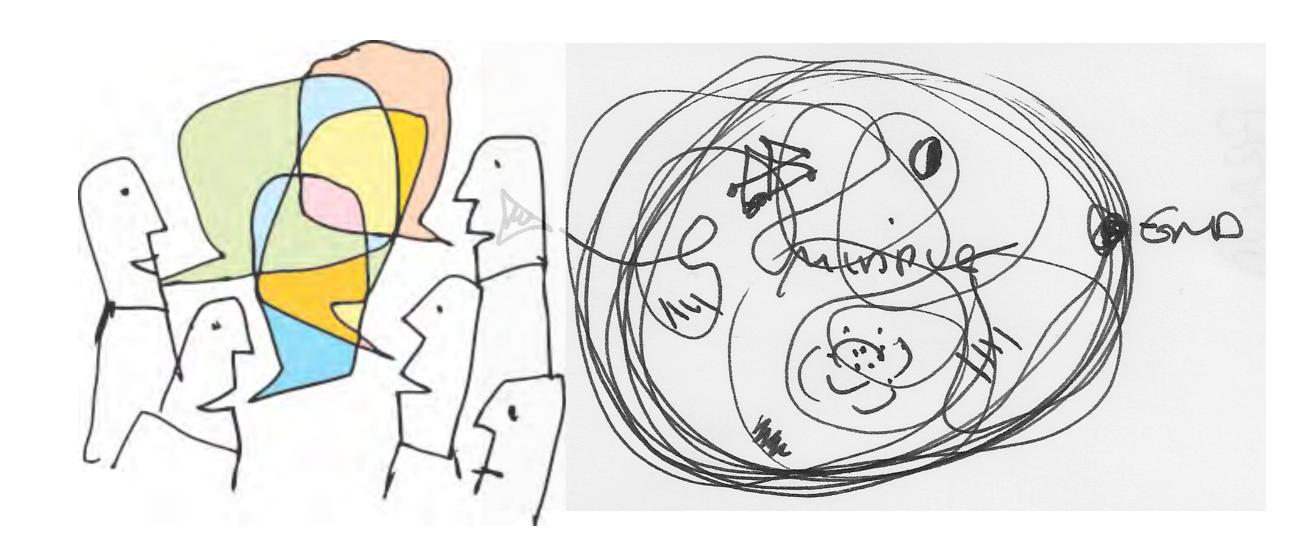
PARTICIPATION FOR MEANING



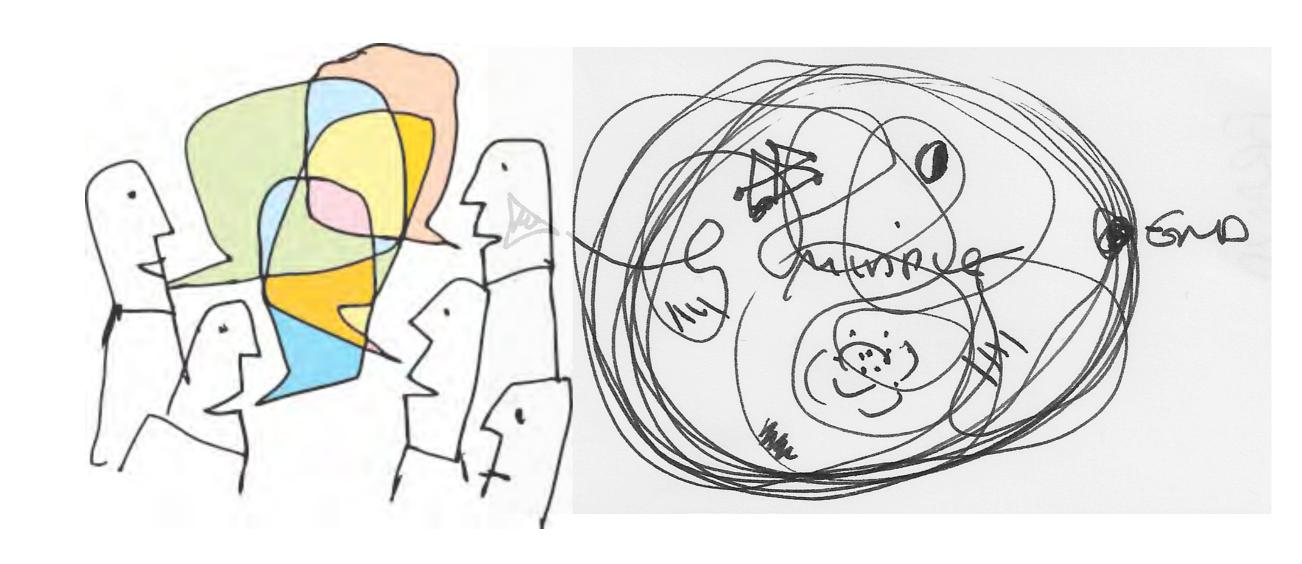
PARTICIPATION FOR MEANING







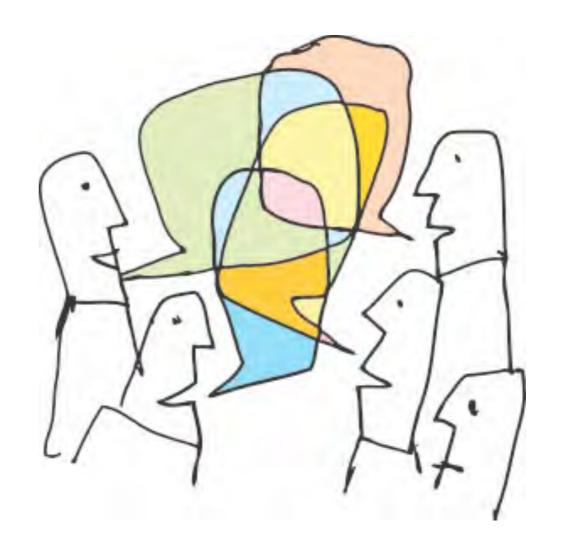
- AIMING



- MAKING MEANING

IN THE BEGINNING...

- SPEAKING
- WRITING
- PRINTING
- READING
- *COMPUTING



IN THE BEGINNING...

- SPEAKING
- WRITING
- PRINTING
- READING
- *COMPUTING

RE-IMAGINING

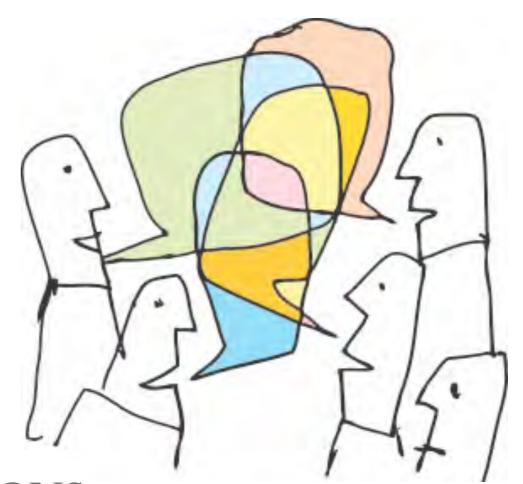
ENABLING CONVERSATIONS...

FOR ENACTING THE CONTENT...

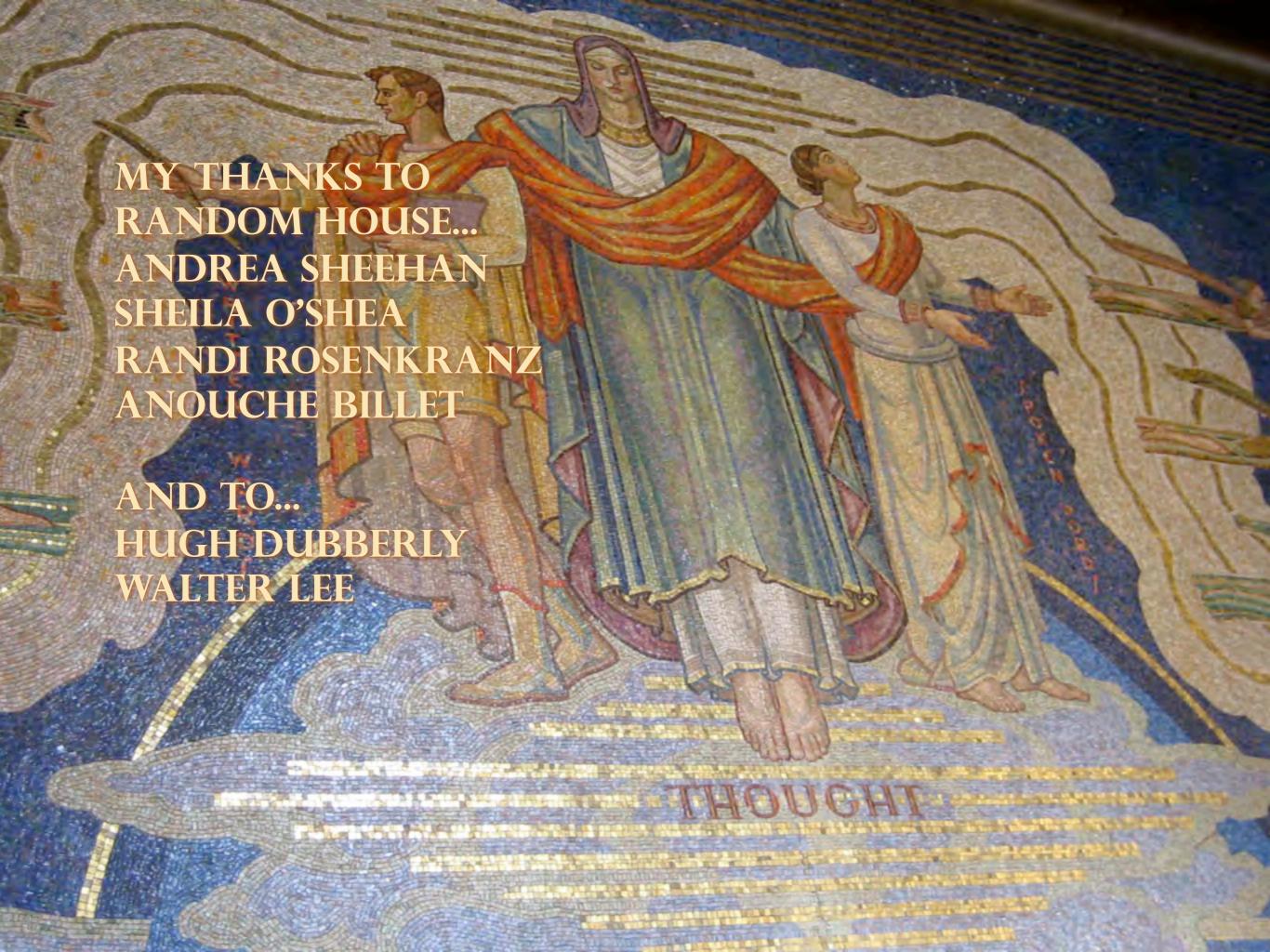
DIRECTED BY A READER...

WHO PARTICIPATES AS IF FACE-TO-FACE...

FOR A NEW KIND OF MEANING-MAKING.

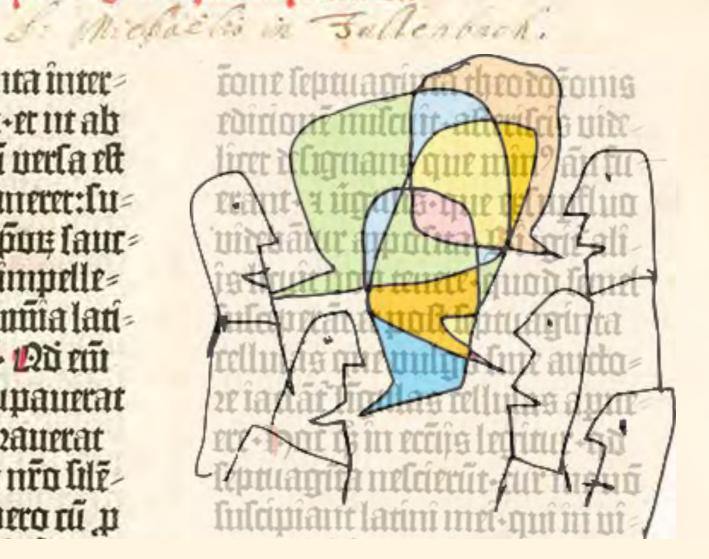






Junium Prologus in paralipmenton

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FROM PAGE TO PARTICIPATION: RE-IMAGINING PUBLISHING IN THE AGE OF CONVERSATION

paul@pangaro.com

CADENCE OF REVOLUTIONS

ROLE OF MACHINES	Industrial Revolution	Internet Revolution	Conversation Revolution
extend + enhance	muscles	nervous system	collaboration
create wealth by lowering cost of	doing physical work	lowering uncertainty	new classes of meaning-making
	1750—1850	1955—1995	2010—??